



SASKATCHEWAN TRUCKING ASSOCIATION  
SHAW TRACKING

DISPATCHER OF THE YEAR AWARD

The Saskatchewan Trucking Association felt it was time to honor a segment of our industry that is sometimes overlooked when accolades are being passed out; the men and women who keep our trucks rolling; our dispatchers. Dispatcher is defined as any person, whether Fleet Manager, Traffic Coordinator or any other title, who deals directly with drivers and is involved in the coordinating of the movement of trucks. The Award is sponsored by **Shaw Tracking** and is presented each year at the Association's Annual Conference. All nominees will receive a letter of recognition from the STA.

Please read the "Dispatcher of the Year" Selection Criteria and Nomination Form carefully to ensure all questions are answered and all attachments are included. **All forms must be completed and returned prior to August 14, 2009 to the attention of:**

**Nadine Miller**  
**Saskatchewan Trucking Association**  
**1335 Wallace Street**  
**Regina, SK S4N 3Z5**  
**Fax: (306) 569-1008**  
**Email: [nmiller@sasktrucking.com](mailto:nmiller@sasktrucking.com)**

DISPATCHER OF THE YEAR AWARD – SELECTION CRITERIA

1. Any carrier member of the STA may submit the name of one dispatcher using the nomination form. Remember to complete all questions and attach all appropriate documentation.
2. **The candidate must work in Saskatchewan and have been in their present position for a minimum of 12 months.**
3. The nomination must be signed by a member of management and supported by two letters of recommendations from drivers.
4. Nominations should consider the candidates commitment to customer service, safety, driver well being, courtesy, team work, problem solving as well as any community service/volunteer work.

**FOR MORE INFORMATION CONTACT:** Saskatchewan Trucking Association, 1335 Wallace Street Regina, Saskatchewan S4N 3Z5 Phone: (306) 569-9696  
Fax: (306) 569-1008 Email: [nmiller@sasktrucking.com](mailto:nmiller@sasktrucking.com)



**STA/SHAW TRACKING DISPATCHER OF THE YEAR NOMINATION FORM**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Age: \_\_\_\_\_

Years in Dispatch: \_\_\_\_\_ Number of years with present company \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Name of Nominator from management: Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Nominator's Comments: (Please be specific and include any details of community/volunteer work).

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\_\_\_\_\_  
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Any other relevant comments:

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\_\_\_\_\_